

Date of meeting Tuesday, 23rd May, 2017

Time 6.30 pm

Venue Council Chamber, Civic Offices, Merrial Street, Newcastle-under-Lyme, Staffordshire, ST5 2AG

Contact Geoff Durham



**NEWCASTLE
UNDER LYME**
BOROUGH COUNCIL

Civic Offices
Merrial Street
Newcastle-under-Lyme
Staffordshire
ST5 2AG

Planning Committee

AGENDA

PART 1 – OPEN AGENDA

- 1 APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
To receive Declarations of Interest from Members on items included on the agenda.
- 3 MINUTES OF PREVIOUS MEETING(S)** (Pages 5 - 12)
To consider the minutes of the previous meeting(s).
- 4 APPLICATION FOR MAJOR DEVELOPMENT - LAND OFF MEADOW WAY, BALDWINS GATE. BELLWAY HOMES (WEST MIDLANDS). 16/01101/FUL** (Pages 13 - 14)
- 5 APPLICATION FOR MAJOR DEVELOPMENT- WM MORRISON SUPERMARKET, LOWER MILEHOUSE LANE, NEWCASTLE. WM MORRISON SUPERMARKETS PLC. 17/00137/FUL** (Pages 15 - 20)
- 6 APPLICATION FOR MAJOR DEVELOPMENT - ASTON FARM, ASTON. MR & MRS MOTTERSHEAD. 17/00189/FUL** (Pages 21 - 28)
- 7 APPLICATION FOR MAJOR DEVELOPMENT -LAND EAST OF HOME FARM, KEELE ROAD, KEELE. KEELE UNIVERSITY. 17/00193/FUL** (Pages 29 - 38)
- 8 APPLICATION FOR MAJOR DEVELOPMENT - NEW LOOK , PIT HEAD CLOSE, TALKE. NEW LOOK. 17/00240/FUL** (Pages 39 - 44)

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| 9 | APPLICATION FOR MAJOR DEVELOPMENT - FORMER JUBILEE BATHS, NELSON PLACE, NEWCASTLE. WESTLAND ESTATES LTD. 17/00252/FUL | (Pages 45 - 54) |
| 10 | APPLICATION FOR MINOR DEVELOPMENT - SLACKEN LANE, ASHGREEN LTD. 13/00266/ CN06, CN07, CN11 | (Pages 55 - 62) |
| 11 | APPLICATION FOR MINOR DEVELOPMENT - ST JOHN THE EVANGELIST RC SCHOOL, GLOUCESTER ROAD, KIDSGROVE. SCHOOL GOVERNORS OF ST JOHN'S RC PRIMARY SCHOOL. 16/01032/FUL | (Pages 63 - 70) |
| 12 | APPLICATION FOR OTHER DEVELOPMENT - KEELE HALL, KEELE UNIVERSITY, KEELE. KEELE HALL. 17/00272/LBC | (Pages 71 - 76) |
| 13 | APPLICATION FOR OTHER DEVELOPMENT - LAND TO THE EAST OF THE A34, TALKE ROAD. NEWCASTLE BOROUGH COUNCIL. 17/00311/DEEM3 | (Pages 77 - 82) |
| 14 | APPLICATION FOR OTHER DEVELOPMENT - CORNER OF CHURCH LANE AND SILVERDALE ROAD, SILVERDALE. NEWCASTLE BOROUGH COUNCIL. 17/00312/DEEM3 | (Pages 83 - 88) |
| 15 | APPLICATION FOR OTHER DEVELOPMENT - LAND AT LOWER STREET, NEWCASTLE. NEWCASTLE BOROUGH COUNCIL. 17/00315/DEEM3 | (Pages 89 - 94) |
| 16 | QUARTERLY REPORT ON EXTENSIONS TO TIME PERIODS WITHIN WHICH OBLIGATIONS UNDER SECTION 106 CAN BE ENTERED INTO | (Pages 95 - 98) |
| 17 | APPEAL DECISION - LAND OFF LOVERS LANE, HOOK GATE | (Pages 99 - 100) |
| 18 | APPEAL DECISION - TADGEDALE QUARRY | (Pages 101 - 108) |
| 19 | DATES OF SITE VISITS FOR 2017/18 | (Pages 109 - 110) |
| 20 | START TIME OF PLANNING COMMITTEE MEETINGS FOR 2017/18 | |
| 21 | URGENT BUSINESS | |

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

Members: Councillors Burgess, Fear, S Hambleton (Vice-Chair), Heesom, Mancey, Northcott, Panter, Pickup, Proctor (Chair), Reddish, Simpson, Sweeney, Turner, White, G Williams and J Williams

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

FIELD_TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.